

# GOA BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION

( A Corporate statutory Body Constituted by an Act of the State Legislature)  
ALTO BETIM, BARDEZ-GOA, 403 521.



Website [www.gbshse.gov.in](http://www.gbshse.gov.in)

[sec-gbshse.goa@nic.in](mailto:sec-gbshse.goa@nic.in)

Phone (0832) 2417593

## APPOINTMENT

Applications are invited by the Secretary, Goa Board of Secondary and Higher Secondary Education, Alto Betim Goa for filling of the following vacancy on regular basis. Interested and eligible candidates may submit their applications giving details, alongwith photocopies of relevant documents such as (i) Full name and address (ii) Valid Employment Exchange card (iii) Educational Qualifications (iv) Birth date (v) Nationality (vi) Certificate of 15 years residence in Goa issued by competent authority. The applications should reach this office latest by 16/08/2018. The format of the application may be downloaded from the website of the Board [www.gbshse.gov.in](http://www.gbshse.gov.in).

Applications received without requisite documents and those received after the due date will not be entertained.

| Sr. No. | Name of the post    | Vacancies reservation          | Pay scale and Qualification  | Age Limit |
|---------|---------------------|--------------------------------|--|-----------|
| 1       | System Analyst      | 1 Unreserved                   | 1. Pay Scale : Level 10 - Rs. 56100/-<br>2. Essential Qualifications<br>i) M.C.A. or M.E. in IT/Computer Science/Electronics<br>ii) 10 years experience in actual software development.<br>a) Should have Industry Experience in project development cycle.<br>b) Should have knowledge of C#.Net, ASP.Net, AngularJS, Nodejs, PHP, Mysql and Microsoft SQL.<br>c) Should have knowledge of web hosting and server configuration in Microsoft windows and Linux.<br>iii) Knowledge of Konkani<br>3. Desirable : Knowledge of Marathi | 45 years  |
| 2       | Multi Tasking Staff | 1 CFF<br>1 OBC<br>1 Unreserved | 1. Pay scale : Level 1 – Rs. 18000/-<br>2. Essential Qualifications<br>i) 10 <sup>th</sup> Passed from any recognized education board formed under the act of state or central legislature<br>ii) Knowledge of Konkani<br>3. Desirable :<br>i) Knowledge of Marathi<br>ii) Atleast one year experience in photocopying work<br>iii) Or ITI in electrical wiring/plumbing<br>iv) Or possession of LMV driving license   | 45 years  |

Sd/-  
Secretary  
(Bhagirath G. Shetye)

## ANNEXURE-I

**APPLICATION FORM****(TO BE FILLED IN BLOCK LETTERS ONLY)**

|  |                                       |
|--|---------------------------------------|
| Post Applied for:                          |                                       |
| Full Name<br>(Beginning with Surname):     |                                       |
| Father's/ Spouse's Name:                   |                                       |
| Address for Correspondence:                |                                       |
| Tel. No./ Mobile No:                       |                                       |
| Email Address:                             |                                       |
| Date of Birth:                             |                                       |
| Age as on 16/07/2018:                      | Year _____ Month _____ Days _____     |
| Sex:                                       | Male (    ) Female (    )             |
| Residence in Goa for:                      | _____ Years                           |
| Employment Exchange No:                    |                                       |
| Whether belongs to<br>UR/ SC/ ST/ OBC etc: |                                       |
| Languages known : English                  | Speak (    ) Read (    ) Write (    ) |
| Konkani                                    | Speak (    ) Read (    ) Write (    ) |
| Marathi                                    | Speak (    ) Read (    ) Write (    ) |

**Educational Qualification:**

| Qualification<br>(SSC<br>onwards) | Name of the<br>Institution/<br>College | Name of the<br>Board/<br>University | Month<br>and<br>Year of<br>Passing | Percentage<br>of marks<br>obtained | Class/<br>Division<br>obtained |
|-----------------------------------|--|-------------------------------------|------------------------------------|------------------------------------|--------------------------------|
|                                   |  |                                     |                                    |                                    |                                |
|                                   |  |                                     |                                    |                                    |                                |
|                                   |  |                                     |                                    |                                    |                                |
|                                   |  |                                     |                                    |                                    |                                |
|                                   |  |                                     |                                    |                                    |                                |

**Work Experience (position held):**

| Sr.<br>No. | Name of Organization &<br>Designation | Period of<br>Service |    | Number of<br>Years | Nature of<br>Duties |
|------------|---------------------------------------|----------------------|----|--------------------|---------------------|
|            |                                       | From                 | To |                    |                     |
| 1.         |                                       |                      |    |                    |                     |
| 2.         |                                       |                      |    |                    |                     |
| 3.         |                                       |                      |    |                    |                     |
| 4.         |                                       |                      |    |                    |                     |

**Note:** Experience without Certificate shall not be considered.

Any other information if any:

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |

**Achievement/ Awards:**

|    |  |
|----|--|
| 1. |  |
| 2. |  |

Please tick mark (√) wherever applicable.

**Declaration**

I hereby declare that the particulars furnished above are true, complete and correct to the best of my knowledge and belief. I understand that, if at any stage it is found that the information given is false or incorrect or I do not satisfy the eligibility criteria, my candidature/ appointment is liable to be cancelled/ terminated.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Applicant**

**Enclosures:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_