

( POSTED UNDER CERTIFICATE OF POSTING )

**MOST URGENT**  
**SPECIAL ATTENTION PLEASE**

**GOA BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION**

( A Corporate Statutory Body Constituted by an Act of the State Legislature)

Website: [www.gbshse.org](http://www.gbshse.org) email:goaboard@data.in (0832) 2417593

Circular No: 38

GBSHSE/RP/Brd-Ele-2008/

Date: 20/08/2008

To,  
The President/Chairman,  
Managing the Society/Trust of

\_\_\_\_\_ Secondary/Higher Sec. School,

( Through the Headmaster/Principal )

Sub:- Election to the Board for the term 2009 - 2013

Sir/Madam,

In pursuance of the provisions of section 12 and 13 of the Goa Secondary & Higher Secondary Board (Amendment) Act 1996 (to the Principal Act - 1975) the election of the Members of the Board under section 12(i) class B (iii) to (vii) of the said Act and for the tenure 2009-2013 are proposed to be held in February 2009.

The procedure of the election will be as laid down by Goa, Daman & Diu Secondary & Higher Secondary Education Board Members Election Procedure Rules 1979 published in the Official Gazette No. 47 series I dated 21/02/1980.

In view of preparing the list Voters for conducting election of the members of the Board, as per provision of Section 12(1) Class B(vii), of the Goa Secondary and Higher Secondary Education Board (Amendment) Act 1996 (to the Principal Act-1975) for the tenure of 2009-2013, you are requested to kindly furnish the requisite information in the proforma as per Appendix -B ( given overleaf ).

The said proforma duly filled in may be handed over to the Headmaster/Principal of your School who is already requested to arrange to send it to this Office.

In case the number of recognised Secondary Schools/Higher Secondary Schools run by the Managing body of your Trust/Society is more than one, you are requested to furnish the said information in only one form and hand it over to only one of your Headmasters/Principals who will send the said form to this Office.

**Please note that the President/Chairman should be of the educational Society/Trust, and not of the School Managing Committee.**

Since this information should reach to this office latest by **15/09/2008** your action, as requested above, is solicited.

Sd/-  
(Subhash Lotlikar )  
Returning Officer.

**APPENDIX - B**

1. Name & Address of the Educational Society/Trust: \_\_\_\_\_  
\_\_\_\_\_

2. Registration No. & Date: \_\_\_\_\_

3. Full Name (in Block Letters) of the President/Chairman Managing the Society/Trust.

**SURNAME      FIRST NAME      FATHER'S / SECOND/OTHER NAME**

4. Names & Addresses of Secondary/Higher Secondary Schools run by this Society/Trust.

- 1.
- 2.
- 3.
- 4.
- etc.

Signature of the President/Chairman

Date:

Seal of the Society/Trust