



**GOA BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION**  
(A Corporate Statutory Body Constituted by an Act of the State Legislature)  
ALTO BETIM – GOA 403 521

Website: [www.gbshse.gov.in](http://www.gbshse.gov.in) email: sec-gbshse.goa@nic.in ☎ (0832) 2417593

=====  
GBSHSE/SSC-EXAM/CWSN/2015-16/

Date: 16/09/2015

**CIRCULAR NO. 36**

To,  
All Heads of Recognized  
Secondary and Higher Secondary Schools  
under the jurisdiction of this Board.

**Sub: - Scheme for students with various disabilities**

The Board in its meeting dated 25/08/2015 decided that in the scheme for concessions for Children with Special needs under General Concessions, Clause No 4.00 (4.4).

The Board has resolved that Reader / Writer is to be appointed as under

- a) The candidate of Class X shall be allowed to make use of a reader/writer from class VIII i.e. two classes lower than the examination for which the candidate is appearing.
- b) The candidate of Class XII shall be allowed to make use of a reader/writer from class XI i.e. one classes lower than the examination for which the candidate is appearing. The reader/writer should not be from the same stream. (e.g if the candidate is from Science stream reader/writer should be from Arts or Commerce stream and if the candidate is from vocational stream then reader/writer should be from different trade/Course.

Further it should be noted by all Secondary Schools

- All subjects along with subject code offered by the candidate should be mentioned and Undertaking is required to be filled in by the School teachers taking responsibility towards coaching of additional subject and is not meant for MOU purpose under Sr. No. 12 of the format of application.
- All recommended concessions (only points) should be summed up under Sr. No. 37 of the format of application.
- Sr. No 38 (4) of the format of application should be read as PTA chairman

Sd/-  
**(Shivakumar D. Jangam)**  
Secretary

**Copy to:**

1. All members of the Board.
2. The Director of Education, Porvorim, Bardez, Goa.
3. All Section Heads of this office.