



GOA BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION
(A Corporate Statutory Body Constituted by an Act of State Legislature)
ALTO BETIM – GOA 403 521

Website: www.gbshse.gov.in

email: goaboard@dataone.in

Phone (0832) 2417593

GBSHSE/ACAD/2012/

Date. 26th April, 2012

CIRCULAR No.20

To,
The Heads of all recognised Secondary Schools
within the jurisdiction of this Board.

- Sub: 1) Revised Design of Question Paper.**
2) Guidelines for Evaluation of the Assignments and Projects.
3) The Evaluation pattern and the list of projects in Environmental Education.

Sir/ Madam,

1. The Board has prepared the Revised Design of the Question Paper for First Mid Term, 1st Term and 2nd Term for Secondary School Examination w.e.f the Academic Year 2012-13 and for its implementation.
2. The Board has prepared the revised guidelines for Projects and Assignment for its implementation w.e.f. the academic year 2012-13.
3. As per the Supreme Court order dated 2010 regarding inclusion of Environmental Education in school curriculum the Board has prepared a list of activities and projects for its inclusion in VIII to X. At least two projects are to be done by each student in a year. There should be 10% compulsory questions on concept of Environmental Education for class VIII to X Students have to perform a compulsory project based on Environmental Education syllabus (core + project) worth 50 marks, which has to be evaluated as per the guidelines provided in the teacher's handbook. These guidelines are as per the instructions of NCERT.

The Head of the institutions are requested to kindly arrange to collect the above materials from this Office within 8 days of receipt of this letter. The materials will be supplied to authorised representative of the Institution.

(Bhagirath G. Shetye)
Secretary

Copy to:

1. All the Members of the Board
2. The Director of Education, Porvorim – Goa.
3. The Director of S.C.E.R.T., Alto – Betim, Bardez Goa
4. The Asst. Director of Education, North/South/Central Edu. Zones/ Mapusa/Margao/Panaji
5. All Section Heads of this Office.

Cf/